

The South Gippsland Game Fishing Club Inc. now including Sport Fishing

Presents the:

9th Annual Snapper & Gummy Challenge

Port Welshpool | 14th - 22nd November 2025

Prize List

\$3,000.00 Longest Snapper

\$1,000.00 Second Longest Snapper

\$1,500.00 Longest Gummy Shark

\$500.00 Second Longest Gummy Shark

Major Prize for Mystery Snapper Length:
Shimano Stella
Major Prize for Mystery Gummy Length:
Shimano Stradic
Plus multiple other Mystery Length Prizes

Multiple Lucky & Junior Angler Prizes with Daily drawn prizes

Prize Draw for early Entries received before 31st of October 2025

Entry – Per Person Kids entry \$30 (Under 16)

\$100 Entry Fee per person (Adult) every entry receives a shirt and brag mat



| COMPETITION RULES | | | |
|-------------------|---|--|--|
| 1. | The eligible species is Snapper and Gummy Shark only, capture/release is restricted to waters reached from Port Welshpool - Including Corner Inlet and adjacent offshore waters. | | |
| 2. | The competition begins Friday 14th November 2025 6:00am - Ends at 3:00pm Saturday 22nd November 2025. | | |
| | All entries are to be submitted and entry fee payments made prior to fishing. | | |
| | Entries are online, through the link the South Gippsland Game Fishing Club website. | | |
| 3. | Entries receive a complimentary 'Snapper + Gummy Challenge' Brag Mat & Fishing shirt | | |
| 4. | Minimum size of fish accepted is as per the current Victorian recreational fishing guide. | | |
| | Bag Limits per species apply as per Victorian recreational fishing guide. | | |
| 5. | Fish MUST be measured on the OFFICIAL brag mat provided to competitors by SGGFC. All fish must be measured as per Victorian Recreational fishing guidelines. For this competition Snapper are to be measured from the noise to the fork in the tail. | | |
| | Gummies are to be measured from the Noise to the base of the tail. Photo's to be taken on a flat brag mat showing the | | |
| | whole fish & then downloaded to the TMF App. Anglers are advised to have their location on & save the photo to their | | |
| | gallery in case of a dispute a member of SGGFC may need proof of capture. It is recommended that anglers take multiple | | |
| | photos of their fish in case of a dispute. All photos must clearly show the fish's nose against the "0" board of the mat. The brag mat must be perfectly flat and clean, failure to comply may result in the fish being disqualified. | | |
| | brag that thust be perfectly hat and clean, failure to comply may result in the fish being disqualmed. | | |
| | In the event of a tie, the fish entered first on TMF will be considered the winner. | | |
| | NO MUTILATED FISH IN PHOTO,S WILL BE ACCEPTED | | |
| 6. | All photo's must be received prior to 3:00pm Saturday November 22nd, no exceptions. Presentations will follow the event at 5.30pm. | | |
| 7. | The SGGFC Event organizing Committee reserves the right, without reason to refuse any application for entry. | | |
| 8. | By entering the competition, all competitors acknowledge that they give the SGGFC Event organizing Committee the right to use all; or any photos or video taken during the competition for promotional or advertising purposes. | | |
| 9. | The sole adjudicator on all matters shall be the SGGFC Event organizing Committee. All decisions are final no further discussions or correspondence will be entertained. | | |
| 10. | The SGGFC Event organizing Committee reserves the right, without reason to cancel the competition at any time. All participants will be entitled to a full refund subject to event cancellation, (Weather affected) | | |
| | At the SGGFC's earliest convenience. | | |
| 11. | Disputes and challenges will only be considered by the SGGFC Event Organizer's if made in writing providing all relevant facts are presented to the organizing committee no later than 15 minutes after the close of fishing on Saturday November 22nd. | | |
| | Disputes and challenges will not be accepted once the presentation of prizes commences. | | |
| | Any person found to be in breach of these rules or conditions of entry shall be subject to disqualification from the competition and any prizes involved. | | |
| 12. | This competition encourages all attempts by anglers to "catch and release" where possible. It is recommended that 'non-leader board' fish be considered for release throughout competition. | | |
| | We also recognize the right of Competitors to take fish within the bag limits set by Victorian fisheries. | | |
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EVENT PARTICULARS

Entry's Open October 2025

Entry payment to be received by event organizing committee prior to fishing.

Competitors should make themselves aware of all weather and sea conditions before taking to the water.

Payments via bank deposit are to be the full \$100.00 per person payment.
\$30 for kids Under 16
Se reference the (Skippers/Anglers Full name) so we can identify your

Please reference the (Skippers/Anglers Full name) so we can identify your payment.

Bank details are as follows Acc Name: SGGFC BSB: 083 735 Acc No.: 515887173. Alternatively call Richard on 0438 345 852 to make a credit card payment.

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Statement:

I have read the rules and conditions of entry and agree to abide by them during the competition and understand my crew and I enter at our own risk and accept that the organiser's of the event accept no responsibility for any action or damage arising during this challenge. I understand that I/we must abide by all local and state laws and confirm that I understand my obligations in relation to marine safety equipment requirements on Victorian waters.

BOAT NAME:

| | ACKNOWLEDGEMENT | |
|--|-------------------|------|
| COMPETITOR 1:(SKIPPER) Mobile Number: | NAME: SIGN: | |
| | NAME: | |
| COMPETITOR 3: | | 1/14 |
| | SIGN: Under 16 | |
| COMPETITOR 4: Mobile Number: | NAME: SIGN: | |
| Junior | UNDER 16 | Y/N |